



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Legislative Policy Division  
FILE NUMBER: Legislative Policy Division-0421

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**\* RE:**

Submitting report related to: Proposed 2023 Amendments to the Executive Organization Plan

**\* SUMMARY:**

Proposed 2023 Amendments to the Executive Organization Plan

**\* RECOMMENDATION:**

For Review

**\* DEPARTMENTAL CONTACT:**

Name: Sabrina Shockley  
Position: Administrative Assistant

**\*=REQUIRED**