



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Law  
FILE NUMBER: Law-1847

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**\* RE:**

Submitting opinion related to: Use of General and/or ARPA Funds to Provide Air Purifiers to Households Adjacent to the AMC Headquarters Demolition Site

**\* SUMMARY:**

The Law Department has submitted a privileged and confidential memorandum regarding the above –referenced matter.

**\* RECOMMENDATION:**

The Law Department has submitted a privileged and confidential memorandum regarding the above –referenced matter. Please submit this item for referral so that Council may consider any action that is necessary

**\* DEPARTMENTAL CONTACT:**

Name: Asiha Chambers  
Position: Legal Secretary

**\*=REQUIRED**