



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Law  
FILE NUMBER: Law-1813

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**\* RE:**

Submitting report related to: Response to 2023-2024 Budget Analysis for Law Department

**\* SUMMARY:**

The Law Department has submitted a response to the 2023-2024 Budget Analysis-referenced matter.

**\* RECOMMENDATION:**

The Law Department has submitted a response to the 2023-2024 Budget Analysis-referenced matter. Please submit this item for referral so that Council may consider any action that is necessary.

**\* DEPARTMENTAL CONTACT:**

Name: Asiha Chambers  
Position: Legal Secretary

**\*=REQUIRED**