



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Legislative Policy Division - City  
Planning  
FILE NUMBER: Legislative Policy Division - City  
Planning -0243

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**\* RE:**

Submitting report related to: Jefferson-Chalmers Water Project

**\* SUMMARY:**

Jefferson-Chalmers Water Project

**\* RECOMMENDATION:**

For Review

**\* DEPARTMENTAL CONTACT:**

Name: Sabrina Shockley  
Position: Administrative Assistant

**\*=REQUIRED**