

# **DEPARTMENTAL SUBMISSION**

**DEPARTMENT**: [eSCRIBE Department]

FILE NUMBER: Media Services - Special Events-0330

## \* RE:

Submitting report related to:

## \* SUMMARY:

Click or tap here to enter text.

#### \* RECOMMENDATION:

Click or tap here to enter text.

## \* DEPARTMENTAL CONTACT:

Name: Click or tap here to enter text. Position: Click or tap here to enter text.

#### \*=REQUIRED