



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Legislative Policy Division - City  
Planning  
FILE NUMBER: Legislative Policy Division - City  
Planning -0235

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**\* RE:**

Submitting report related to: Proposed Capital Agenda FY 2023-24 through 2027-28  
(RECOMMEND APPROVAL WITH MODIFICATIONS)

**\* SUMMARY:**

Proposed Capital Agenda FY 2023-24 through 2027-28 (RECOMMEND APPROVAL  
WITH MODIFICATIONS)

**\* RECOMMENDATION:**

Recommend Approval with Modifications

**\* DEPARTMENTAL CONTACT:**

Name: Sabrina Shockley  
Position: Administrative Assistant

**\*=REQUIRED**