

# **DEPARTMENTAL SUBMISSION**

DEPARTMENT: [eSCRIBE Department]

FILE NUMBER: Media Services - Special Events-0314

## \* RE:

Submitting report related to:

### \* SUMMARY:

Click or tap here to enter text.

### \* RECOMMENDATION:

Click or tap here to enter text.

### \* DEPARTMENTAL CONTACT:

Name: Click or tap here to entertext. Position: Click or tap here to entertext.

### \*=REQUIRED