## DEPARTMENTAL SUBMISSION



DEPARTMENT: FILE NUMBER: [eSCRIBE Department] Housing and Revitalization-0288

\* **RE:** Submitting reso. autho.

\* **SUMMARY:** Click or tap here to entertext.

\* RECOMMENDATION:

Click or tap here to enter text.

## \* DEPARTMENTAL CONTACT:

Name:Click or tap here to entertext.Position:Click or tap here to entertext.

## \*=REQUIRED