

COLEMAN A. YOUNG MUNICIPAL CENTER 2 WOODWARD AVENUE, SUITE 1026 DETROIT, MICHIGAN 48226 PHONE: 313 • 628-2158

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August 31, 2022

The Honorable Detroit City Council

ATTN: City Clerk Office
200 Coleman A. Young Municipal Center
Detroit MI 48226

RE: Request to accept an increase in appropriation for the Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B

The U.S. Department of Health and Human Services has awarded an increase in appropriation to the City of Detroit Health Department for the Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B Grant, in the amount of \$1,472,582.00. This funding will increase appropriation 20780.

The objective of the grant is to support the expansion of HIV medical care and treatment services for uninsured and under-insured persons living with HIV. This grant will enable the department to pay for program staff salary, various contractors, travel, equipment, and supplies.

I respectfully ask your approval to accept the increase in appropriation funding in accordance with the attached resolution.

Sincerely,

DocuSigned by:

Jerri Daniels

4D2BEEE23C8D489...

Terri Daniels

Director of Grants, Office of Development and Grants

CC:

Sajjiah Parker, Assistant Director, Grants

DocuSigned by:

Steven Watson

42C91AA10EE84AD

Office of Budget



Office of Development and Grants

RESOLUTION

Council Member		
Council Member	· 	

WHEREAS, the Health Department is requesting authorization to accept an increase in appropriation for the Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B Grant, from the U.S. Department of Health and Human Services, in the amount of \$1,472,582.00, in order to support the expansion of HIV medical care and treatment services for uninsured and under-insured persons living with HIV; and

WHEREAS, this funding will increase appropriation 20780, and

WHEREAS, this request has been approved by the Office of Budget; now

THEREFORE, BE IT RESOLVED that the Director or Head of the Department is authorized to execute the modified grant agreement on behalf of the City of Detroit, and

BE IT FURTHER RESOLVED, that the Budget Director is authorized to increase the budget accordingly for appropriation number 20780, in the amount of \$1,472,582.00, for the Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B Grant.



Department of Health and Human Services

Health Resources and Services Administration

Notice of Award FAIN# UT833931 Federal Award Date: 05/20/2022

Recipient Information

1. Recipient Name Detroit, City of 3245 E Jefferson Ave Ste 100 Detroit, MI 48207-4222

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID) 1386004606A2
- 4. Employer Identification Number (EIN) 386004606
- 5. Data Universal Numbering System (DUNS) 603005542
- 6. Recipient's Unique Entity Identifier Y4Q5E7DM4GC5
- 7. Project Director or Principal Investigator Angelique Tomsic Tomsica@detroitmi.gov (313)870-0073
- 8. Authorized Official

Federal Agency Information

9. Awarding Agency Contact Information Beverly H Smith **Grants Management Specialist** Office of Federal Assistance Management (OFAM) Division of Grants Management Office (DGMO) Bsmith@HRSA.GOV

10. Program Official Contact Information Holly Berilla

HIV/AIDS Bureau (HAB) hberilla@hrsa.gov (301) 443-9965

(301) 443-7065

Federal Award Information

11. Award Number

6 UT8HA33931-03-01

- 12. Unique Federal Award Identification Number (FAIN) UT833931
- 13. Statutory Authority 42 U.S.C. § 243(c); 300ff-11 et seq.
- 14. Federal Award Project Title

Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B

- 15. Assistance Listing Number
- 16. Assistance Listing Program Title Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B
- 17. Award Action Type Administrative
- 18. Is the Award R&D? No

Summary Federal Award Financial Infor	mation
19. Budget Period Start Date 03/01/2022 - End Date 02/28/2023	
20. Total Amount of Federal Funds Obligated by this Action	\$1,472,582.00
20a. Direct Cost Amount	
20b. Indirect Cost Amount	
21. Authorized Carryover	\$0.00
22. Offset	\$0.00
23. Total Amount of Federal Funds Obligated this budget period	\$1,883,813.00
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00
25. Total Federal and Non-Federal Approved this Budget Period	\$1,883,813.00
26. Project Period Start Date 03/01/2020 - End Date 02/28/2025	
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$4,550,813.00

- 28. Authorized Treatment of Program Income
- 29. Grants Management Officer Signature Brad Barney on 05/20/2022

30. Remarks



HIV/AIDS Bureau (HAB)

Notice of Award

Award Number: 6 UT8HA33931-03-01

Federal Award Date: 05/20/2022

Date Issued: 5/20/2022 8:27:59 AM

Award Number: 6 UT8HA33931-03-01

(Subject to the availability of funds and satisfactory progress of project)			
YEAR TOTAL COSTS			
04	\$1,000,000.00		
05	\$1,000,000.00		
34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)			
a. Amount of Direct Assistance \$			
b. Less Unawarded Balance of Current Year's Funds			
c. Less Cumulative Prior Award(s) This Budget Period			
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION \$0.0			
35. FORMER GRANT NUMBER			
36. OBJECT CLASS 41.15			
37. BHCMIS#			

33. RECOMMENDED FUTURE SUPPORT:

31. APPROVED BUDGET: (Excludes Direct Assistance)				
[X] Grant Funds Only [] Total project costs including grant funds and all other financial participation				
	1 Total project costs medaling grant talles and all other matter			
a.	Salaries and Wages:	\$0.00		
b.	Fringe Benefits:	\$0.00		
C.	Total Personnel Costs:	\$0.00		
d.	Consultant Costs:	\$0.00		
e.	Equipment:	\$0.00		
f.	Supplies:	\$0.00		
g.	Travel:	\$0.00		
h.	Construction/Alteration and Renovation:	\$0.00		
i.	Other:	\$1,883,813.00		
j.	Consortium/Contractual Costs:	\$0.00		
k.	Trainee Related Expenses:	\$0.00		
I.	Trainee Stipends:	\$0.00		
m.	Trainee Tuition and Fees:	\$0.00		
n.	Trainee Travel:	\$0.00		
0.	TOTAL DIRECT COSTS:	\$1,883,813.00		
p.	INDIRECT COSTS (Rate: % of S&W/TADC):	\$0.00		
q.	TOTAL APPROVED BUDGET:	\$1,883,813.00		
	i. Less Non-Federal Share:	\$0.00		
	ii. Federal Share:	\$1,883,813.00		
32. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:				
а.	Authorized Financial Assistance This Period	\$1,883,813.00		
b.	Less Unobligated Balance from Prior Budget Periods			
	i. Additional Authority	\$0.00		
	ii. Offset	\$0.00		
c.	Unawarded Balance of Current Year's Funds	\$0.00		
d.	Less Cumulative Prior Award(s) This Budget Period	\$411,231.00		
e.	AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$1,472,582.00		

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

39. ACCOUNTING CLASSIFICATION CODES

FY-CAN	CFDA	DOCUMENT NUMBER	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
22 - 377EEGT	93.914	20UT8HA33931	\$1,472,582.00	\$0.00	N/A	20RWHAP-A-B

Date Issued: 5/20/2022 8:27:59 AM Award Number: 6 UT8HA33931-03-01

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Condition(s)

1. Due Date: Within 45 Days of Award Issue Date

Within 45 days of this notice, submit for approval a revised SF424A, line item budget, budget narrative justification, and work plan to reflect the activities supported by this award and the total funds awarded. The line-item budget must be formatted so that costs for each line item are divided by the approved activities.

Grant Specific Term(s)

1. This Notice of Award provides the balance of fiscal year 2022 (FY22) funding based on HRSA's FY22 appropriations and budget allocations. All previously conveyed terms and conditions remain in effect unless specifically removed.

Program Specific Term(s)

- 1. Recipients may request carryover of any unobligated balance (UOB) from the Ending the HIV Epidemic in the U.S. initiative funding throughout the life of the period of performance ending on February 28, 2025. A Prior Approval request for carryover of UOB must be submitted via HRSA's Electronic Handbooks (EHBs). Funds may not be used without written approval from the Division of Grants Management Operations (DGMO). When submitting your Prior Approval request, you must include the year you are requesting the funds to be carried from and the amount. It is your responsibility to track the UOB based on the project budget period during the five year period of performance.
- 2. If applicable, the awardee must submit the Tangible Personal Property Report (SF-428) and any related forms. The report must be submitted within 90 days after the project period ends. Awardees are required to report all equipment with an acquisition cost of \$5,000 or more per unit acquired by the recipient with award funds. Tangible personal property reports must be submitted electronically through HRSA EHBs.

Reporting Requirement(s)

Due Date: Within 90 Days of Award Issue Date
 The recipient must submit an annual Initiative Allocation Report.

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Angelique Tomsic	Program Director	tomsica@detroitmi.gov
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Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).