PERMIT

Honorable City Council:

To your Committee of the Whole was referred Petition of Montford Point Marines America (#1085) “2019 National Disaster Preparedness Expo at Martin Luther King High School”. After careful consideration of the request, your committee recommends that same be granted in accordance with the following resolution.

Respectfully,

BENSON
Chairperson

By Council Member Benson:

Resolved, permission be and is hereby granted to Petition of Montford Point Marines America (#1085) to hold “2019 National Disaster Preparedness Expo at Martin Luther King High School” on September 28, 2019 from 3:30 pm to 5:30 and further

Provided, That the Buildings and Safety Engineering Department is hereby authorized and directed to waive the zoning restrictions on said property during the period of the event, and further

Provided, That said activity is conducted under the rules and regulations of the concerned departments and the supervision of the Police Department and in compliance with applicable ordinances, and further

Provided, That the petitioner secures a temporary use of land permit which will include the erection of any mechanical devices and temporary structures. An inspection of electrical work is required prior to opening the facility to the public, and further

Provided, That the required permits are secured should any tents or temporary installations such as Liquefied Petroleum Gas Systems be used, and further
Provided, That if tents are to be used, the petitioner shall comply with all sections Fire
Marshall Division Memorandum #3.2 regarding Use of Tents for Public Assembly, and further

Provided, That the petition complies with the provisions of Ordinance 503-H regarding
festival permits and carnival licenses, and further

Provided, That the sale of food and soft drinks is held under the direction and inspection
of the Health Department, and further

Provided, That such permission is granted with the distinct understanding that petitioner
assumes full responsibility for any and all claims, damages and expenses that may arise by reason
of the granting of said petition, and further

Provided, That the site be returned to its original condition at the termination of said
activity, and further

Provided, That this resolution is revocable at the will, whim or caprice of the City
Council.
# ADOPTED AS FOLLOWS
COUNCIL MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Yeas</th>
<th>Nays</th>
</tr>
</thead>
<tbody>
<tr>
<td>Janee</td>
<td>AYERS</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Scott</td>
<td>BENSON</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Raquel</td>
<td>CASTANEDA-LOPEZ</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Gabe</td>
<td>LELAND</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Roy</td>
<td>MCCALISTER, JR.</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>*Mary</td>
<td>SHEFFIELD</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Andre</td>
<td>SPIVEY</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>James</td>
<td>TATE</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>Brenda</td>
<td>PRESIDENT JONES</td>
<td>✓</td>
<td></td>
</tr>
<tr>
<td>*PRESIDENT PRO TEM</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Total Yeas:** 9  **Total Nays:** 0

**WAIVER OF RECONSIDERATION (No. 34)**

Per motions before adjournment.