



**LAW DEPARTMENT**

Coleman A. Young Municipal Center  
2 Woodward Avenue, Suite 500  
Detroit, Michigan 48226-3437

Phone 313•224•4550  
Fax 313•224•5505  
www.detroitmi.gov

July 8, 2022

**HONORABLE CITY COUNCIL**

RE: DeShaun Jones et al. v City of Detroit  
Case No: 21-001952-NF  
File No: L21-00305 (YRB)

We have reviewed the above-captioned lawsuit, the facts, and particulars of which are set forth in a confidential memorandum that is being separately hand-delivered to each member of Your Honorable Body. From this review, it is our considered opinion that a settlement in the amount of **FIFTY-NINE THOUSAND SIX HUNDRED DOLLARS AND NO/CENTS (\$59,600.00)** is in the best interest of the City of Detroit.

We, therefore, request authorization to settle this matter in the amount of **FIFTY-NINETHOUSAND SIX HUNDRED DOLLARS AND NO/CENTS (\$59,600.00)** and that Your Honorable Body direct the Finance Director to issue a draft to (1) **ASHLEY HENRY** and **HER** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$8,500.00)**; (2) **DESHAUN JONES** and **HIS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **NINETEEN THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$19,500.00)**; (3) **SHEREN SINGLETON** and **HER** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **FOURTEEN THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$14,500.00)**; (4) **COMPREHENSIVE CARE PAIN MANAGEMENT, PC**, and **ITS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **TWELVE THOUSAND SIX HUNDRED DOLLARS AND NO/CENTS (\$12,600.00)**; and (5) **ALLAN SCHWARTZ MEDICAL CENTER, PC**, and **ITS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **FOUR THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$4,500.00)**, to be delivered upon receipt of a properly executed Release and Stipulation and Order of Dismissal entered in Lawsuit No. 21-001952-NF, approved by the Law Department.

Respectfully submitted,

/s/ Yuvonne R. Bradley

Yuvonne R. Bradley

Supervising Assistant Corporation Counsel

**APPROVED:**  
**CONRAD MALLET**  
Corporation Counsel

BY: /s/Jerry L. Ashford  
**Jerry L. Ashford**  
Chief of Litigation

Attachments

**R E S O L U T I O N**

**BY COUNCIL MEMBER \_\_\_\_\_:**

**RESOLVED**, that settlement of the above matter be and is hereby authorized in the amount of **FIFTY-NINE THOUSAND SIX HUNDRED DOLLARS AND NO/CENTS (\$59,600.00)**; and be it further

**RESOLVED**, that the Finance Director be and is hereby authorized and directed to draw warrants upon the proper account in favor of (1) **ASHLEY HENRY** and **HER** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **EIGHT THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$8,500.00)**; (2) **DESHAUN JONES** and **HIS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **NINETEEN THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$19,500.00)**; (3) **SHEREN SINGLETON** and **HIS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **FOURTEEN THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$14,500.00)**; (4) **COMPREHENSIVE CARE PAIN MANAGEMENT, PC** and **ITS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **TWELVE THOUSAND SIX HUNDRED DOLLARS AND NO/CENTS (\$12,600.00)**; and (5) **ALLAN SCHWARTZ MEDICAL CENTER, PC**, and **ITS** attorneys, **REIFMAN LAW FIRM, PLLC**, in the amount of **FOUR THOUSAND FIVE HUNDRED DOLLARS AND NO/CENTS (\$4,500.00)**, in full payment for any and all claims which **ASHLEY HENRY, DESHAUN JONES** and **SHEREN SINGLETON** may have against the City of Detroit and any other City of Detroit employees by reason of alleged injuries sustained on or about February 12, 2020, and otherwise set forth in Case No. 21-001952-NF that said amount be paid upon receipt of a properly executed Release, Stipulation and Order of Dismissal entered in Lawsuit No. 21-001952 NF and, where deemed necessary by the Law Department a properly executed Medicare/CMS Final Demand Letter.

**APPROVED:**  
CONRAD MALLETT  
Corporation Counsel

BY: /s/Jerry L. Ashford

**Jerry L. Ashford**  
Chief of Litigation

Approved by City Council: \_\_\_\_\_

Approved by the Mayor: \_\_\_\_\_