



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Housing and Revitalization  
FILE NUMBER: Housing and Revitalization-0237

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**\* RE:**

Submitting reso. auth. 2022-2023 Homelessness Solutions Program / ESG and CDBG Funds - Subrecipient Agreements

**\* SUMMARY:**

On April 6, 2022, the City of Detroit ("City"), acting through its Housing and Revitalization Department ("HRD"), issued that certain ESG / CDBG 2022-2023 – Notice of Funding Availability ("Homelessness Solutions NOFA"). Through the Homelessness Solutions NOFA, HRD sought proposals from eligible organizations to subgrant Emergency Solutions Grant ("ESG") and Community Development Block Grant ("CDBG") funds to help address the urgent needs of residents who are homeless or at imminent risk of homelessness.

Eligible organizations must demonstrate experience and capacity to assist in one or more of the following areas:

- Street Outreach
- Emergency Shelters
- Warming Centers
- Rapid Re-Housing;
- Homelessness Prevention; and
- Data Collection

Based on the proposals received, HRD has made twenty-two (22) Subrecipient Agreement awards to those certain eligible organizations that meet the expectations and requirements of the Homelessness Solutions NOFA. In addition, HRD is proposing two non-competitive awards. The first is for Data Collection to the Homelessness Action Network of Detroit (HAND) as they have been designated the data lead for the homelessness Detroit Continuum of Care. The second award is to fund the Code Blue project implemented by the City of Detroit.

We hereby request that your Honorable Body adopt the resolution that authorizes and approves the award and execution of a Homelessness Solutions NOFA Subrecipient Agreement to each of the identified organizations.

**\* RECOMMENDATION:**

Request that Resolution be forwarded to the Planning and Economic Development Standing Committee (“PED”), and then returned to the Council-of-the-Whole with a formal recommendation for approval by PED. Request for approval at the Council-of-the-Whole **with a Waiver**.

**\* DEPARTMENTAL CONTACT:**

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**\*=REQUIRED**