



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Council Member Latisha Johnson  
FILE NUMBER:

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**\* RE: TR for Bernard Parker (12.14.2024)**

Submitting reso. autho.

**\* SUMMARY:**

D4 City Council request for TR for public record

**\* RECOMMENDATION:**

TR submission for D4 resident Wayne County Commissioner Bernard Parker

**\* DEPARTMENTAL CONTACT:**

Name: Chelsea Davis  
Position: Office Manager

**\*=REQUIRED**