



DEPARTMENTAL SUBMISSION

DEPARTMENT: [eSCRIBE Department]
FILE NUMBER: Legislative Policy Division - City
Planning -0353

*** RE:**
Submitting report related to:

*** SUMMARY:**
Click or tap here to enter text.

*** RECOMMENDATION:**
Click or tap here to enter text.

*** DEPARTMENTAL CONTACT:**
Name: Click or tap here to enter text.
Position: Click or tap here to enter text.

***=REQUIRED**