

DEPARTMENTAL SUBMISSION

DEPARTMENT: [eSCRIBE Department]

FILE NUMBER: Council Member Scott Benson-0039

* RE:

Submitting reso. autho.

* SUMMARY:

Click or tap here to enter text.

* RECOMMENDATION:

Click or tap here to enter text.

* DEPARTMENTAL CONTACT:

Name: Click or tap here to enter text. Position: Click or tap here to enter text.

*=REQUIRED