



## DEPARTMENTAL SUBMISSION

DEPARTMENT: [eSCRIBE Department]  
FILE NUMBER: Civil Rights, Inclusion & Opportunity-  
0035

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**\* RE:**  
Submitting report related to:

**\* SUMMARY:**  
Click or tap here to enter text.

**\* RECOMMENDATION:**  
Click or tap here to enter text.

**\* DEPARTMENTAL CONTACT:**  
Name: Click or tap here to enter text.  
Position: Click or tap here to enter text.

**\*=REQUIRED**