



DEPARTMENTAL SUBMISSION

DEPARTMENT: Legislative Policy Division - City
Planning
FILE NUMBER: Legislative Policy Division - City
Planning -0340

*** RE:**

Submitting reso. autho. Proposed Timeline for consideration of the Proposed Capital Agenda FY 2026 - 2030 (DEPARTMENTAL REPORT)

*** SUMMARY:**

Proposed Timeline for consideration of the Proposed Capital Agenda FY 2026 - 2030 (DEPARTMENTAL REPORT)

*** RECOMMENDATION:**

For Consideration

*** DEPARTMENTAL CONTACT:**

Name: Sabrina Shockley
Position: Administrative Assistant

***=REQUIRED**