

# **DEPARTMENTAL SUBMISSION**

DEPARTMENT: Council Member Latisha Johnson

FILE NUMBER: Council Member Latisha Johnson-0078

## \* RE:

Submitting reso. autho.

#### \* SUMMARY:

Testimonial Resolution for Ms. Shadora L. Ford.

#### \* RECOMMENDATION:

Click or tap here to enter text.

### \* DEPARTMENTAL CONTACT:

Name: Chelsea Davis Position: Office Manager

### \*=REQUIRED