



## DEPARTMENTAL SUBMISSION

DEPARTMENT: [eSCRIBE Department]  
FILE NUMBER: Council Member Frederick Durhal III-  
0004

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**\* RE:**  
Submitting reso. autho.

**\* SUMMARY:**  
Click or tap here to enter text.

**\* RECOMMENDATION:**  
Click or tap here to enter text.

**\* DEPARTMENTAL CONTACT:**  
Name: Click or tap here to enter text.  
Position: Click or tap here to enter text.

**\*=REQUIRED**