

OFFICE OF THE CHIEF FINANCIAL OFFICER Office of Development and Grants

Coleman A. Young Municipal Center 2 Woodward Avenue, Suite 1026 Detroit, Michigan 48226 Phone 313•628•1258 Fax 313•224•0542 www.detroitmi.gov

October 18, 2024

The Honorable Detroit City Council **ATTN: City Clerk Office** 200 Coleman A. Young Municipal Center Detroit MI 48226

## RE: Authorization to submit a grant application to the Simon Foundation for the FY 2025 Simon Foundation Grant to support Project Clean Slate

The Project Clean Slate Team is hereby requesting authorization from Detroit City Council to submit a grant application to the Simon Foundation for the FY 2025 Simon Foundation Grant. The amount being sought is \$50,000.00. There is no City match requirement. The total project cost is \$50,000.00.

The FY 2025 Simon Foundation Grant will enable the department to:

- Support Project Clean Slate, which helps returning citizens find employment, housing, and other services.
- Fund attorney fees and/or State of Michigan Expungement Application fees.

We respectfully request your approval to submit the grant application by adopting the attached resolution.

Sincerely,

DocuSigned by: Jerri Daniels

Terri Daniels Director of Grants, Office of Development and Grants

CC: Sajjiah Parker, Assistant Director, Grants



## RESOLUTION

Council Member\_\_\_\_\_

**WHEREAS**, the Project Clean Slate Team has requested authorization from City Council to submit a grant application to the Simon Foundation, for the FY 2025 Simon Foundation Grant, in the amount of \$50,000.00, to support Project Clean Slate; now

**THEREFORE, BE IT RESOLVED**, the Project Clean Slate Team is hereby authorized to submit a grant application to the Simon Foundation for the FY 2025 Simon Foundation Grant.



CITY OF DETROIT OFFICE OF THE CHIEF FINANCIAL OFFICER OFFICE OF DEVELOPMENT AND GRANTS COLEMAN A. YOUNG MUNICIPAL CENTER 2 WOODWARD AVENUE, SUITE 1026 DETROIT, MICHIGAN 48226 PHONE: 313 • 628-2158 FAX: 313 • 224 • 0542 WWW.DETROITMI.GOV

## Grant Application Request Form (GARF)

In order to secure the Office of Development and Grants (ODG) approval required under Section 17-4-2 of the Detroit City Code, this form is to be filled out by City Departments as soon as possible upon learning of an opportunity that the Department would like to pursue. This form must be signed and submitted not later than 20 business days prior to the application deadline.

Please submit this form to the following ODG staff: Sajjiah Parker, Assistant Director, parkersa@detroitmi.gov and Greg Andrews, Program Analyst IV, andrewsgr@detroitmi.gov

City Department	Non-Departmental/Project Clean Slate
Date	October 17, 2024
Department Contact Name	Stephani LaBelle
Department Contact Phone	313-237-6680 // 313-300-9939
Department Contact Email	labelles@detroitmi.gov
Grant Opportunity Title	The Simon Foundation
Grant Opportunity Funding Agency	The Simon Foundation
Web Link to Opportunity Information	
Award Amount (that Department will apply for)	\$50,000
Application Due Date	January 21, 2025
Anticipated Proposed Budget Amount	\$50,000
City Match Contribution Amount	\$0
Source of City Match (include Appropriation Number, Cost Center, and Object Code)	N/A
List of programs/services/activities to be funded and the Budget for each Sample: - ABC Afterschool program: \$150,000 - XYZ Youth leadership program: \$100,000 - Salary/Benefits: \$95,000 - Supplies: \$5,000	\$1,000 hours of attorney time at \$50/hour.
Brief Statement of Priorities/Purpose for the Application Sample: To support expansion of promising youth development programs in MNO neighborhood.	Allows PCS to hire a part-time attorney to handle our expungement hearings.
Key Performance Indicators to be Used to Measure the Programs/Services/Activities Sample: # of kids newly enrolled in ABC and XYZ % of kids from ABC who demonstrate improved educational performance	Number of expungement hearings attended by the attorney and number of expungements granted.
Stephani LaBelle	Stephani Digitally signed by Stephani LaBelle   LaBelle Date: 2024.10.17 17:02:15 -04'00'

Director's Name (Please Print)

**Director's Signature**