## DEPARTMENTAL SUBMISSION



DEPARTMENT: FILE NUMBER: [eSCRIBE Department] Planning & Development-0611

\* **RE:** Submitting report related to:

\* **SUMMARY:** Click or tap here to enter text.

\* RECOMMENDATION:

Click or tap here to enter text.

## \* DEPARTMENTAL CONTACT:

Name:Click or tap here to enter text.Position:Click or tap here to enter text.

\*=REQUIRED