## DEPARTMENTAL SUBMISSION



DEPARTMENT: FILE NUMBER: [eSCRIBE Department]

Mayor's Office - Legislative Liaison-0458

\* **RE:** Submitting reso. autho.

\* **SUMMARY:** Click or tap here to enter text.

## \* **RECOMMENDATION**:

Click or tap here to enter text.

## \* DEPARTMENTAL CONTACT:

Name:Click or tap here to enter text.Position:Click or tap here to enter text.

## \*=REQUIRED