



## DEPARTMENTAL SUBMISSION

DEPARTMENT: Municipal Parking  
FILE NUMBER: Municipal Parking-0011

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**\* RE:**

Submitting reso. autho.

**\* SUMMARY:**

Northern Brush Park Residential Parking Plan

**\* RECOMMENDATION:**

Recommended Approval Northern Brush Park Residential Parking Plan

**\* DEPARTMENTAL CONTACT:**

Name: Shaun Nelson  
Position: Deputy Director

**\*=REQUIRED**