DEPARTMENTAL SUBMISSION



DEPARTMENT: FILE NUMBER: [eSCRIBE Department] Housing and Revitalization-0390

* **RE:** Submitting reso. autho.

* **SUMMARY:** Click or tap here to entertext.

* RECOMMENDATION:

Click or tap here to enter text.

* DEPARTMENTAL CONTACT:

Name:Click or tap here to entertext.Position:Click or tap here to entertext.

*=REQUIRED