



DEPARTMENTAL SUBMISSION

DEPARTMENT: Legislative Policy Division
FILE NUMBER: Legislative Policy Division-0453

*** RE:**

Submitting report related to: Oversight of Jefferson-Chalmers Water Project

*** SUMMARY:**

Oversight of Jefferson-Chalmers Water Project

*** RECOMMENDATION:**

For Review

*** DEPARTMENTAL CONTACT:**

Name: Sabrina Shockley
Position: Administrative Assistant

***=REQUIRED**