# **City of Detroit Special Events Application**

Successful events are the result of advance planning, effective communication and teamwork. The City of Detroit will be strictly adhering to the special events guidelines, please print them out for reference. You are required to complete the information below so that the City of Detroit can gain a thorough understanding of the scope and needs of the event. This form must be completed and returned to the City of Detroit Clerk's Office at least 60 days prior to the first day of the event. If submitted later than 60 days prior, application is subject to denial. Please type or print clearly and attach additional sheets or maps as needed.

S	Section 1- GENERAL E	VENT INFORMATION				
Event Name: 7-2 Day 5k Walk/	Run					
Event Location: Puritan St. & Stansbury						
Saation	2 OPCANIZATION/A	APPLICANT INFORMATION				
		AFEICANT INNORMATION				
Organization Name: Umoja Deba						
Organization Mailing Address: 16609 Sorrento Detroit, MI 48235						
Business Phone: 313-699-8894 Business Fax:						
Federal Tax ID # <b>86-3179175</b>						
If registered as a	non-profit, indicate non-profit	ID number and attach a copy of the certificate.				
Applicant Name: Cidney Callow	ay					
Title/Role: Marathon Coordin	nator					
Email Address: Cidneybug13@	yahoo.com					
Mailing Address: 20194 Wakef	ield St. Detroit, MI 482	21				
Business Phone: <b>313-673-5550</b>		Business Fax::				
<b>Event On-Site Contact Person:</b>						
Mailing Address: 20194 Wakefie	eld St. Detroit, MI 4822	1				
Business Phone: 313-673-5550		Business Fax:				
List name/nhone number of person(	(s) authorized to make decision	ns for the organization/event (indicate role/responsibility).				
	s) authorized to make decision	is for the organization even (indicate rote/responsionity).				
List Event Sponsors:						
Event Elements (check all that apply)						
<b>X</b> ] Walkathon	[ ] Carnival/Circus	[ ] Concert/Performance				
[ <b>★</b> ] Run/Marathon	[ ] Bike Race	[ ] Religious Ceremony				
[ ] Political Event	[ ] Festival	[ ] Filming				
[ ] Parade	[ ] Sports/Recreation	[ ] Rally/Demonstration				
[ ]Convention/Conference [ ] Fireworks [ ] Other:						

Attached is the route for the proposed 5k	happening on July 1st, 2023 in the Puritan and Stansbury
area. We are anticipating the participation	of 100 people of all ages to walk or run this route between
9a and 1p on that Saturday.	
What are the projected set-up, event and tear down	dates and times (must be completed)?
Begin Set-up Date & Time: 7/1/23, 8a Complete Set	et-up Date & Time: 7/1/23, 8a - 1:30p
Event Start Date & Time: 7/1/23, 8:30a Event End D	Pate & Time: 7/1/23, 1p
Begin Tearing Down Date: 7/1/23, 1p Complete Te	ear Down Date: <b>7/1/23</b> , <b>2p</b>
Event Times (If more than one day, give times for each day):	N/A
Is this the first time you have held this event in the C	City of Detroit? X Yes
If no, what years has the event been held in Detroit?	
When was the event last held in Detroit?	
Where was the event last held in Detroit?	
What were the hours last year?	
Project Attendance This Year (Minimum – Maximum)?	0-100
	0-100 n interest in walking/running in the area and marketing
What is the basis for your projected attendance? Based of	n interest in walking/running in the area and marketing
What is the basis for your projected attendance? Based of Please describe your anticipated/ target audience:	n interest in walking/running in the area and marketing
What is the basis for your projected attendance? Based of Please describe your anticipated/ target audience:  Is this going to be an annual event? Yes \(\simega\) No	Prefer minimum of 50 to 200 participants next year.
What is the basis for your projected attendance? Based of Please describe your anticipated/ target audience:  Is this going to be an annual event? Yes No  If yes, do you have a preferred/proposed for next year?  If a parade is planned. Indicate elements (check all that apply)	Prefer minimum of 50 to 200 participants next year.
What is the basis for your projected attendance? Based Of Please describe your anticipated/ target audience:  Is this going to be an annual event? Yes No No If yes, do you have a preferred/proposed for next year?  If a parade is planned. Indicate elements (check all that apply) [ ] People [ ] Balloons	Prefer minimum of 50 to 200 participants next year.
What is the basis for your projected attendance? Based of Please describe your anticipated/ target audience:  Is this going to be an annual event? Yes  No  If yes, do you have a preferred/proposed for next year?  If a parade is planned. Indicate elements (check all that apply)  [ ] People  [ ] Balloons  [ ] Floats  [ ] Animals	Prefer minimum of 50 to 200 participants next year.
What is the basis for your projected attendance? Based of Please describe your anticipated/ target audience:  Is this going to be an annual event? Yes □ No  If yes, do you have a preferred/proposed for next year?  If a parade is planned. Indicate elements (check all that apply)  [ ] People [ ] Balloons  [ ] Floats [ ] Animals  [ ] Vehicles [ ] Other:	Prefer minimum of 50 to 200 participants next year.
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### **Section 3- LOCATION/SITE INFORMATION** Location of Event: Umoja Village, 15876 Stansbury Facilities to be used (circle): Street Sidewalk Park City Facility Please attach a site plan which illustrates the anticipated layout of your event including the following: -Public entrance and exit -Location of First Aid -Location of merchandising booths -Location of fire lane -Location of food booths -Proposed route for walk/run -Location of garbage receptacles -Location of tents and canopies -Location of beverage booths -Sketch of street closure -Location of sound stages -Location of bleachers -Location of hand washing sinks -Location of press area -Location of portable restrooms -Sketch of proposed light pole banners **Section 4- ENTERTAINMENT** What type of entertainment will be used? (check all that apply) [ ] Magician [ ] Singers [ ] Story Telling [ ]Musicians [ ] Comedians [ ] Other: Describe the entertainment for this year's event: List proposed entertainers and/or bands performing at the event: □ Yes ⊠ No Will a sound system be used? If yes, what type of sound system? Acoustic-audible, sound heard within natural range [ ] Amplified-augmented, sound increased to broaden range The amplified sound will be used: **⋈** No If yes, what type of music? (check all that apply) [ ] Live [ ] Recorded [ ] Karaoke/Lip-synch Describe specific power needs for entertainment and/or music: How many generators will be used? How will the generators be fueled? Name of vendor providing generators: Contact Person:

Address:	Phone:
City/State/Zip:	
Section	on 5- COMMUNICATION/ADVERTISING STRATEGY
Check all applicable boxes that des	scribe the type of promotion you plan to use to attract participants:
[ ] Radio (Specify stations):	
[ ] Television (Specific stations):	
[ ] Newspapers (specify papers):	
<b>凌</b> ] Web site (identify web address	s):
[ ] Public Relations or Marketing	Firm (Specify):
Contact Info: [ ] Raffle (List Item(s)):	
[ ] Billboards	
[ ] Flyers	
[ ] Street Banners	
[ ] Other (specify):	
Will there be advanced ticket sales' If yes, please describe:  Will there be on-site ticket sales? If yes, list price(s):	Yes No
	Li Yes La No
Will food be sold? If yes, please pick up Special Even	□ Yes 🅱 No
	□ Yes 🅱 No
If yes, please pick up Special Even Will merchandise be sold? If yes, describe:	☐ Yes ☒ No  tts Vendor Packet in Suite 105:
If yes, please pick up Special Even Will merchandise be sold? If yes, describe:	☐ Yes ☒ No  Its Vendor Packet in Suite 105:  ☐ Yes ☒ No
Will merchandise be sold?  If yes, describe:  Will a percentage of the proceeds be	☐ Yes ☒ No  Its Vendor Packet in Suite 105:  ☐ Yes ☒ No  be distributed to a charitable organization? ☐ Yes ☒ No
Will merchandise be sold? If yes, describe:  Will a percentage of the proceeds be lif yes, describe:	☐ Yes ☒ No  Its Vendor Packet in Suite 105:  ☐ Yes ☒ No  be distributed to a charitable organization? ☐ Yes ☒ No
If yes, please pick up Special Even Will merchandise be sold? If yes, describe: Will a percentage of the proceeds b If yes, describe: If the event is a fundraiser, identify Will there be vending or sales?	☐ Yes ☒ No  Its Vendor Packet in Suite 105:  ☐ Yes ☒ No  be distributed to a charitable organization? ☐ Yes ☒ No  y charity or recipient of funds:
If yes, please pick up Special Even Will merchandise be sold? If yes, describe: Will a percentage of the proceeds b If yes, describe: If the event is a fundraiser, identify Will there be vending or sales? If yes, check all that apply:	☐ Yes No  This Vendor Packet in Suite 105:  ☐ Yes No  De distributed to a charitable organization? ☐ Yes No  Yes No  Yes No  Yes No  Yes No
If yes, please pick up Special Even Will merchandise be sold? If yes, describe: Will a percentage of the proceeds b If yes, describe: If the event is a fundraiser, identify Will there be vending or sales? If yes, check all that apply:  [ ] Food	□ Yes ⋈ No  this Vendor Packet in Suite 105:  □ Yes ⋈ No  be distributed to a charitable organization? □ Yes ⋈ No  y charity or recipient of funds:  □ Yes ⋈ No  [ ] Merchandise

	outside vendors? (please describe):	
Section	on 7- PUBLIC SAFETY & PARKING INF	ORMATION
Name of Private Security Compan	y: Existing park contract security will be used.	
Contact Person:		
Address:	Phone:	
City/State/Zip:		
Number of Private Security Person	nnel Hired Per Shift:	
Are the private security personnel	(check all that apply):	
[ ] Licensed	[ ] Armed	[ ] Bonded
Describe the emergency evacuation	n plan: Event takes place solely outdoors	
	nmodate anticipated attendance: Street Parking and	
	parking options? Volunteers will be available	
	ate? No	
How will your event impact the supplemental traffic, sound carryover	; safety)? The marathon takes place in the morning t	o avoid Saturday afternoon traffic and
Have local neighborhood groups/b	is the only event on that day.  ousinesses approved your event?	′es □ No
	ill take to notify them of your event: Conversations in-p	
· · · · · · · · · · · · · · · · · · ·	numbers (for verification) or attach approved letter(s):	
Dexter Barbershop (), C	Car Shop (Ben - 313.850.7497)	
	Section 9- EVENT SET-UP	
Structure		
Structure How Many?		
Complete the appropriate categori Structure How Many? Size/Height Booth		

- · · · · · · · · · · · · · · · · · · ·		
Canopy (open on all sides)		<del>_</del>
Staging/Scaffolding _		<u> </u>
Bleachers -		<del>_</del>
Company:		
Grill [ ] Gas [ ] Charcoal	[ ] Electrical	[ ] Propane
Fireworks (Pyrotechnics) [ ] Aerial [ ] Stage		
Provide Sketch:		
Portable Restrooms:   X  Standard [ ] ADA Acco	essible	
Type/Weight:		
Other:		
NOTE: Specific requirements must	he met and special approval mu	st be received by the Detroit Fire Department.
Will additional electrical wiring need with the second wiring need will additional utility services be us	d to be installed? Specify locat	ions, voltage, amperage, and phase.
Will additional electrical wiring need	d to be installed? Specify locat	ions, voltage, amperage, and phase.
Will additional electrical wiring need	d to be installed? Specify locat	ions, voltage, amperage, and phase.  describe.
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Name of Sanitatio	Section 10- COMPLETE ALL THAT APPLY on Company collecting refuse and garbage?
Contact Person:	
Address:	Phone:
City/State/Zip	
Name of company	providing emergency medical services?
Contact Person:	
Address:	
City/State/Zip:	
Name of company	providing porta-johns.
Contact Person:	
Address:	Phone:
City/State/Zip:	
Name of private c	atering company?
Contact Person:	
Address:	Phone:
City/State/Zip:	
SPECIAL USE R	EQUESTS
Neighborhood Sign	possible streets you are requesting to be closed. Include the day, date, and time of requested closing and reopening. natures must be submitted with application for approval.
	sketch of the proposed area for closure.
STREET NAME:	Puritan St. Hartwell
FROM TO	Hubbell
Closure Dates:	7/1/2023 8a
Beg. Time: End Time:	<u>2p</u>
Reopen Date: Time:	7/1/2023 2p

	: Hubbell		
FROM TO	Puritan Pilgrim		
Closure Dates:	7/1/2023		
Beg. Time: End Time:	_ <u>8a</u> 2p		
Reopen Date: Time:	7/1/2023 2p		
Time.	<u> </u>		
STREET NAME	: Pilgrim		
FROM	HUbbell		
TO	Hartwell		
Closure Dates: Beg. Time:	7/1/2023 8a		
End Time:	2p		
Reopen Date: Time:	7/1/2023 2p		
	<u>_r</u>		
STREET NAME	: <u>Hartwell</u>		
FROM	Pilgrim		
ТО	Puritan	<del></del>	
Closure Dates: Beg. Time:	<u>7/1/2023</u> 8a		
End Time:	2p		
Reopen Date: Time:	7/1/2023 2p		
	quipment		
Requested City E		(year)	
-			
Provided In:		(year)	
Provided In:  Current Request:		(year)	
Provided In:  Current Request:  Street Closures:	king signs	(year)	
Requested City E Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Servi			
Provided In:  Current Request:  Street Closures:  [ ] Posting no par [ ] Electrical Serv		[ ] Light pole [ ] Storage for Trailers/Trunks	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no	vices ot available from the C	[ ] Light pole [ ] Storage for Trailers/Trunks	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no ADDITIONAL II	vices of available from the ConfORMATION	[ ] Light pole [ ] Storage for Trailers/Trunks  City of Detroit.	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no	vices of available from the ConfORMATION	[ ] Light pole [ ] Storage for Trailers/Trunks	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no ADDITIONAL II	vices of available from the ConfORMATION	[ ] Light pole [ ] Storage for Trailers/Trunks  City of Detroit.	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no ADDITIONAL II	vices of available from the ConfORMATION	[ ] Light pole [ ] Storage for Trailers/Trunks  City of Detroit.	
Provided In:  Current Request:  Street Closures:  [ ] Posting no par  [ ] Electrical Service Barricades are no	vices of available from the ConfORMATION	[ ] Light pole [ ] Storage for Trailers/Trunks  City of Detroit.	

#### **AUTHORIZATION & AFFADAVIT OF APPLICANT**

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event, and I understand that this application is made subject to the rules and regulation established by the Mayor or the Mayor's designee. Applicant agrees to comply with all other requirements of the City, County, State, and Federal Government and any other applicable entity, which may pertain to Special Events. I further agree to abide by these rules, and further certify that I, on behalf of the Event agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event, to the City of Detroit.

Grature of Applicant		Date		
OTE: Completion of this form does not ll be notified of any requirements, fees,	constitute approval of your and/or restrictions pertaini	event. Pending review by ng to your event.	the Special Events Managemen	nt Team, you

Date of this notice: 04-12-2021

Employer Identification Number:

86-3179175

Form: SS-4

Number of this notice: CP 575 A

UMOJA DEBATE TEAM % HOWARD PO BOX 19487 DETROIT, MI 48219

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

#### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 86-3179175. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 941 07/31/2021 Form 940 01/31/2022

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, Electronic Choices to Pay All Your Federal Taxes. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at www.irs.gov for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

#### IMPORTANT REMINDERS:

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

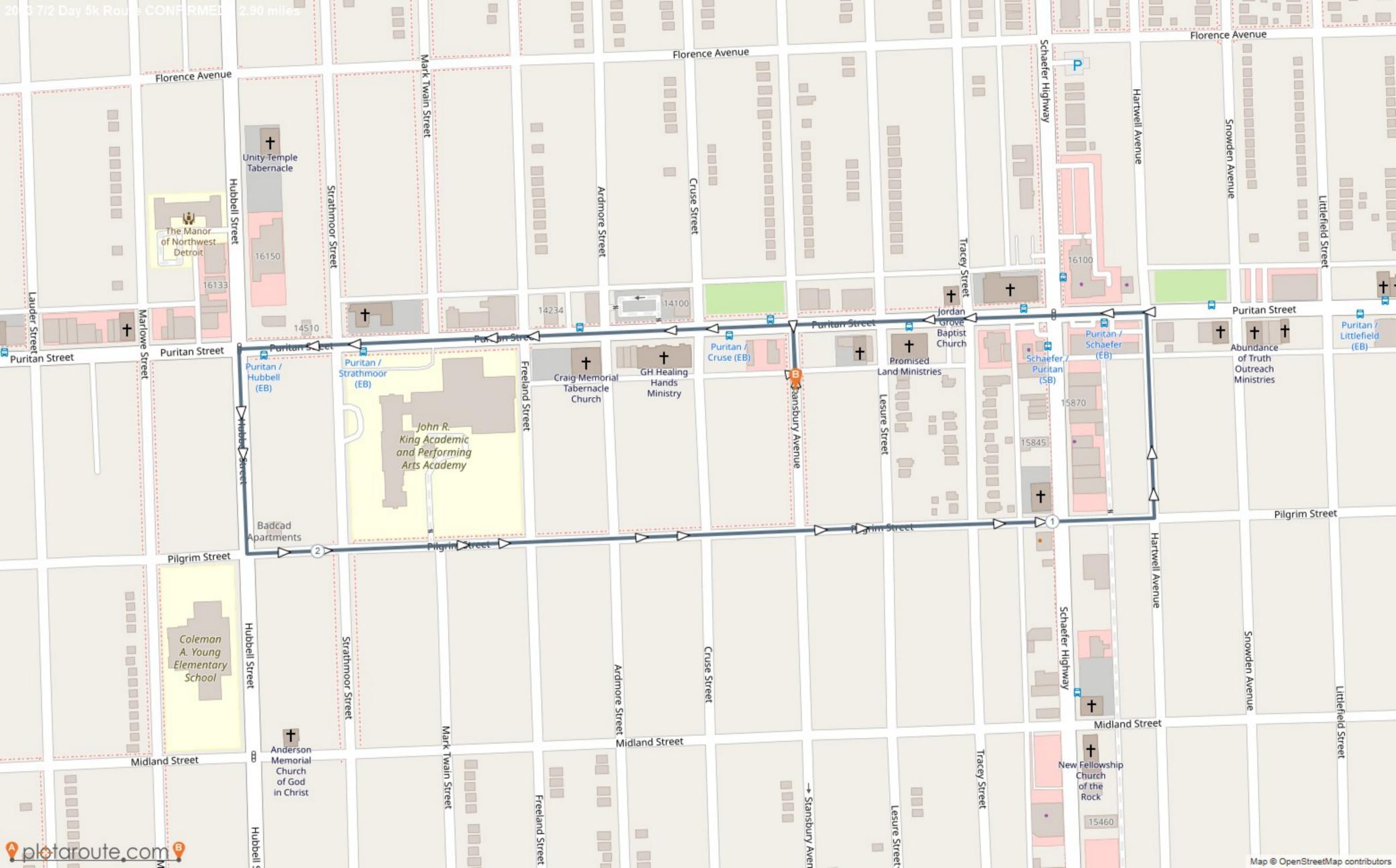
Your name control associated with this EIN is UMOJ. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

Keep this part for	your records. CP 575 A (Rev. 7-2007)
Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address	CP 575 A s. 999999999
Your Telephone Number Best Time to Call	DATE OF THIS NOTICE: 04-12-2021 EMPLOYER IDENTIFICATION NUMBER: 86-3179175 FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

UMOJA DEBATE TEAM % HOWARD PO BOX 19487 DETROIT, MI 48219



## **MAYOR'S OFFICE COORDINATORS REPORT**

Г										
OVERAL	L STATU	S (pl	lease ci	rcle):	<u>APPI</u>	ROVED	DENIED		N/A	CANCELED
Petition #:			Eve	nt Name:						
Event Date	e:					_				
Street Clos	sure:									
Organizatio	on Name: _									
Street Add	ress:									
Receipt date of the COMPLETED Special Events Application:  Date of City Clerk's Departmental Reference Communication:  Due date for City Departments reports:  Due date for the Coordinators Report to City Clerk:										
	nents (chec			•						
□ Walkath	•		arnival/C	•		Concert	/Performance		Run/Ma	arathon
□ Bike Ra	ace	□ R	Religious	Ceremony		Political	Ceremony		Festiva	I
□ Filming		□ P	arade			Sports/F	Recreation		Rally/D	emonstration
□ Firewor	ks	□ C	onventio	n/Conferen	ce 🗆	Other: _				
□ 24-Hou	r Liquor Li	cens	se							
Petition Communications (include date/time)										
	** <u>ALL</u>	perm	nits and I	icense requ	iiremer	nts must b	e fulfilled for an	appr	oval stat	us **
Date	Departm	ent	N/A	APPROV	ED	DENIED	Ad	ditio	nal Com	ments
	DPD									
	DFD/ EMS									
	DPW									

Health Dept.

Date	Department	N/A	APPROVED	DENIED	Additional Comments
	TED				
	Recreation				
	Bldg & Safety				
	Bus. License				
	Mayor's Office				
	Municipal Parking				

MAYOR'S OFFICE	
Signature: Elisa Malile	Digitally signed by Elisa Malile Date: 2023.04.28 13:12:46 -04'00'
Date:	

City Council Member:		
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**Resolved,** The Mayor's Office is hereby authorized and directed to issue permits to Umoja Debate Team to 7-2 Day 5k Walk/Run on July 1, 2023 from 8:30pm to 1pm

**PROVIDED,** that there will be DPD Assisted Event; and be it further

**PROVIDED,** that there will be DFD Pending Inspections; Contracted with Private EMS to Provide Services; and be it further

PROVIDED, that there will be BSEED Permits Required for Tents, Generators and be it further

**PROVIDED,** that there will be DPW Type III Barricades & Road Closure Signage Required; and be it further

**PROVIDED,** that there will be Municipal Parking No Parking Signs Required; and be it further

**PROVIDED,** that there will be a Business License Required obtained following City Council approval; and be it further

**PROVIDED,** that all necessary permits must be obtained prior to the event. If permits are not obtained, departments can enforce closure of event.