DEPARTMENTAL SUBMISSION



DEPARTMENT: FILE NUMBER: [eSCRIBE Department] Housing and Revitalization-0348

* **RE:** Submitting reso. autho.

* **SUMMARY:** Click or tap here to enter text.

* **RECOMMENDATION**: Click or tap here to enter text.

* DEPARTMENTAL CONTACT:

Name:Click or tap here to enter text.Position:Click or tap here to enter text.

*=REQUIRED